

## 2017 WHS English Summer Reading List *and* Resources

The goal of Wilmington High School's Summer Reading Program is *to promote reading and literature appreciation as a lifelong habit*. The program also enriches course content by exposing students to various genres of literature and by increasing the scope of the titles read in each English course. Summer Reading meets the WCS District mission of helping each student reach his/her academic potential through *high expectations for all*.

**NOTE:** Students who change English courses or move in will *still be required to complete summer/semester reading assignments and assessments for that specific English course*

<b>CLASS</b>	<b>BOOK (S)</b>	<b>Summer Reading ASSIGNMENT</b>	<b>TEACHER NOTES</b>	<b>ASSESSMENTS</b>
<b>ALL 9<sup>th</sup> Graders</b>	<p style="text-align: center;"><b>REQUIRED:</b> One novel</p> <p>* See list given to students by 8<sup>th</sup> grade teachers</p> <p><b>Student Choice</b> from list on the <b>back of this sheet</b> ( 8 choices – <b>CHOOSE one.</b>)</p>	<p>* The assignment is found on the <u>back of the list</u> given by 8<sup>th</sup> grade teachers.</p> <p>Assignment for the book is available in Mrs. Goodbar's room, online, or in the office.</p>	Bring your <b>book</b> the <b>FIRST</b> week of school. <i>(electronic copy or paper copy acceptable)</i>	<p>Summer Assignment collected <u>and</u> <b>assessments</b> (test, project, writings) will take place <i>the first week of school.</i></p>
<b>ALL 10<sup>th</sup> Graders</b>	<p style="text-align: center;"><b>REQUIRED: Student Choice novel:</b></p> <p>*Choose an <b>autobiography</b> <u>or</u> a <b>biography</b></p> <p>(NOTE: You may <b>not</b> read a book in the series <i>A Child Called It</i>)</p>	<p><b>None - Assessments</b> will be given the first week of school</p>	Bring your <b>book</b> the <b>FIRST</b> week of school. <i>(electronic copy or paper copy acceptable)</i>	<p><b>Assessments</b> (test, project, writings) will take place <i>the first week of school.</i></p>
<b>English 3</b>	<p>* <i>Ethan Frome</i> by Edith Wharton</p>	<p><b>None - Assessments</b> will be given the first week of school</p>	Bring your <b>book</b> the <b>FIRST</b> week of school. <i>(electronic copy or paper copy acceptable)</i>	<p><b>Assessments</b> (test, project, writings) will take place <i>the first week of school.</i></p>
<b>Honors English 3</b>	<p>* <i>The Road</i> by Cormac McCarthy</p>	<p><b>None - Assessments</b> will be given the first week of school</p>	Bring your <b>book</b> the <b>FIRST</b> week of school. <i>(electronic copy or paper copy acceptable)</i>	<p><b>Assessments</b> (test, project, writings) will take place <i>the first week of school.</i></p>
<b>AP English</b> (11th grade) <i>Language and Composition</i>	<p><b>REQUIRED:</b> * <i>Freakonomics: A Rogue Economist Explores the Hidden Side of Everything</i> by Steven D. Levitt &amp; Stephen J. Dubner</p> <p style="text-align: center;"><b>AND</b></p> <p><b>Student Choice</b> from list on the <b>back of this sheet</b> ( 7 choices – <b>CHOOSE one.</b>)</p>	<p><b>Student Choice</b> Book: The list is found on the <b>back of this sheet.</b></p> <p>Assignments for <b>both</b> books are available in Mrs. Killen's room, online, or in the office.</p>	Bring your <b>two books</b> to class on the first day of school. <i>(electronic or paper copy acceptable)</i>	<p>Summer Assignments collected <u>and</u> <b>assessments</b> (tests, projects, writings) will take place <i>the first week of school.</i></p>
<b>Senior Reading</b>	<p>* <i>Twelve Angry Men</i> by Reginald Rose</p>	<p style="text-align: center;"><b>Assignment</b></p> <p>Assignment for the <b>book</b> is available in Mr. Cutlip's room, online, or in the office.</p>	Bring your <b>book</b> the <b>FIRST</b> week of school. <i>(electronic copy or paper copy acceptable)</i>	<p>Summer Assignments collected <u>and</u> <b>assessments</b> (test, project, writings) will take place <i>the first week of school.</i></p>
<b>Honors British Literature</b>	<p>* <i>Beowulf</i> (Seamus Heaney translation)</p>	<p style="text-align: center;"><b>Assignment</b></p> <p>Assignment for the <b>book</b> is available in Mrs. Knoblauch's room, online, or in the office.</p>	Bring your <b>book</b> the <b>FIRST</b> week of school. <i>(electronic copy or paper copy acceptable)</i>	<p>Summer Assignments collected <u>and</u> <b>assessments</b> (test, project, writings) will take place <i>throughout the course.</i></p>
<b>AP English</b> (12th grade) <i>Literature and Composition</i>	<p>*<i>The Return of the Native</i> by Thomas Hardy <b>AND</b></p> <p>*<i>How to Read Literature Like a Professor</i> by Thomas Foster <b>AND</b></p> <p>**<i>The Bluest Eye</i> by Toni Morrison <b>OR</b> **<i>The Things They Carried</i> by Tim O'Brien</p>	<p style="text-align: center;"><b>Assignments</b></p> <p>*Assignments are available in Mrs. Knoblauch's room, online, or in the office</p> <p>** <b>This book</b> will be assessed during 1st Qtr</p>	Bring your <b>books</b> the <b>FIRST</b> weeks of school. <i>(electronic copy or paper copy acceptable)</i>	<p>Summer Assignments collected <u>and</u> <b>assessments</b> (seminars, projects, writings) will take place <i>throughout the course.</i></p>
<b>College Credit Plus English 1101 and 1102</b>	<p>*<i>Grammar Girl's Quick and Dirty Tips for Better Writing</i> by Mignon Fogarty</p> <p><i>Also recommended:</i> MLA Handbook, 8th edition by The Modern Language Association</p>	<p><b>None - Assessments</b> will be given the first week of school</p>	Bring your <b>books</b> the <b>FIRST</b> week of school. <i>(electronic copy or paper copy acceptable)</i>	<p><b>Assessments</b> (test, project, writings) will take place <i>throughout the course.</i></p>

## **\*\* Book Lists and Online Reading and Audio Links to Summer Reading Texts \*\***

### **Where to find books:**

Wilmington Public Library-- <http://www.wilmington.lib.oh.us/borrowing/> 268 N. South St. Wilmington, OH 45177 (937) 382-2417  
Goodwill has a used book section with many classics.  
Amazon.com has a used book section where many options are \$.01 + shipping.

### **ALL 9<sup>th</sup> GRADE**

**REQUIRED:** Choose **ONE** novel from this list (read and complete the summer assignment)

*Fahrenheit 451* by Ray Bradbury  
\**The Help* by Kathryn Stockett **\*\*Some Adult Language and/or Situations\*\***  
\**The Fault In Our Stars* by John Green **\*\*Some Adult Language and/or Situations\*\***  
*Shatter Me* by Tahereh Mafi  
\**Into Thin Air* **OR** *Into the Wild* (both by John Krakauer) **\*\*Some Adult Language and/or Situations\*\***  
\**Undertow* by Michael Buckley **\*\*Some Adult Language and/or Situations\*\***  
*Rocket Boys* (also known as *October Sky*) by Homer Hickam, Jr.  
*Fahrenheit 451* (free full text) <http://kisi.deu.edu.tr/murat.goc/451.pdf>  
*Fahrenheit 451* (free audio) <https://www.youtube.com/watch?v=wq wz-9sprDg>

### **11<sup>th</sup> GRADE AP ENGLISH Language and Composition:**

**REQUIRED NOVEL:** *\*Freakonomics: A Rogue Economist Explores the Hidden Side of Everything* by Steven D. Levitt and Stephen J. Dubne

**ALSO,** Choose **one** from the following list of nonfiction pieces:

*Assassination Vacation* by Sarah Vowell  
*The Beauty Myth: How Images of Beauty Are Used Against Women* by Naomi Wolf  
*This is Your Brain on Music: The Science of a Human Obsession* by Daniel J. Levitin  
*I Am Malala: The Girl Who Stood Up for Education and Was Shot by the Taliban* by Malala Yousafzai and Christina Lamb  
*In Cold Blood* by Truman Capote  
*Sugar Changed the World: A Story of Magic, Spice, Slavery, Freedom, and Science* by Mark Aronson  
*Killing the Rising Sun* by Bill O'Reilly

### **12<sup>th</sup> GRADE Senior Reading:**

*Twelve Angry Men* by Reginald Rose <http://www.umass.edu/legal/Hilbink/250/12Angry.pdf>

### **12<sup>th</sup> GRADE Honors British Literature:**

*Beowulf* (free -full text –Seamus Heaney): [https://docs.google.com/document/d/1E\\_kdJ4Qd0lkCh5p7U0ICJ05-7oFf8R1HfasQX7T0ofi/edit](https://docs.google.com/document/d/1E_kdJ4Qd0lkCh5p7U0ICJ05-7oFf8R1HfasQX7T0ofi/edit)  
*Beowulf* (free-audio- Seamus Heaney **abridged** version – Part 1) <https://www.youtube.com/watch?v=AaB0trCztM0>  
*Beowulf* (free-audio- Seamus Heaney **abridged** version – Part 2) <https://www.youtube.com/watch?v=Zsxxg5P-DnY>

### **12<sup>th</sup> GRADE AP ENGLISH Literature and Composition:**

*How to Read Literature Like a Professor* (free -online text) [http://w.a2schools.org/huron.english/files/howtoreadliteraturelikeaprofessor\\_ft.pdf](http://w.a2schools.org/huron.english/files/howtoreadliteraturelikeaprofessor_ft.pdf)  
*How to Read Literature Like a Professor* (free- helpful book notes) <http://mspomerantz.com/AP/Lit%20Like%20a%20Prof%20Notes.pdf>  
*The Return of the Native* (free e-book) <http://www.gutenberg.org/ebooks/122>  
*The Return of the Native* (free e-book) <http://www.gradesaver.com/return-of-the-native/e-text/book-i-the-three-women>  
*The Return of the Native* (free -audio) [https://archive.org/details/return\\_native\\_librivox](https://archive.org/details/return_native_librivox)  
*The Return of the Native* (free- audio- Alan Rickman) [https://www.youtube.com/watch?v=Eta-sfJae\\_I](https://www.youtube.com/watch?v=Eta-sfJae_I)  
*The Bluest Eye* (free -full text )  
<http://memberfiles.freewebs.com/36/26/43092636/documents/Bluest%20Eye.%20The%20-%20Toni%20Morrison.pdf>  
*The Things They Carried* (free -full text) <http://savanna.auhsd.us/view/26051.pdf>  
*The Things They Carried* (free -full text with critical reviews and table of contents)  
[http://www.alanreinsteinst.com/site/home\\_page\\_files/They%20Things%20They%20Carried%20Full%20Text.pdf](http://www.alanreinsteinst.com/site/home_page_files/They%20Things%20They%20Carried%20Full%20Text.pdf)

### **Contact Information:**

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